A+ Children's Academy Community School

Agenda - Regular Meeting September 30, 2019 6:00 p.m.

<u>AGENDA</u>

| Ι. | Call to Order: Sherry Kuehnle, President | |
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| 11. | Roll Call – Sherry Kuehnle, Duane Miller, Dale Peter, Mark Powless, John Storts | |
| | SK DM DP MP | |
| III. | Attendees - Cathy Blankenship, Superintendent, Gwen Walden, Assistant Treasurer, Lori Wood, Ohio Department of Education Representative | |
| IV. | Approval of Ana Gantz as a new Board Member | |
| | Motion Second | |
| | SK DM DP MP | |
| V. | Approval of Agenda | |
| | Motion Second | |
| | SK DM DP AG | |
| VI. | Approval of the Minutes of the August 12, 2019, Regular Board Meeting | |
| | Motion Second | |
| | SK DM DP AG | |
| VII. | Public Comments/Participation Presided by President Sherry Kuehnle | |
| VIII. | Treasurer's Report | |
| | Motion Second | |
| | SK DM DP AG | |

- IX. Superintendent's Report
 - a. *Be it Resolved that the Board approves the Health and Safety Plan.
 - b. *Be it Resolved that the Board approves using Carrie Best for a school psychologist again for the 2019-20 school year. It is \$600 for every evaluation, \$225 for outside reports.
 - c. *Be it Resolved that the Board approves the contract to hire Holly Reedy, Attorney, from Ennis Britton.
 - d. *Be it Resolved that the Board approves Michael Ashmore, School Treasurer's, bond for \$25,000.
 - e. *Be it Resolved that the Board approves the conduct of Academic Prevention/Intervention Services Policy.
 - f. *Be it Resolved that the Board approves a stipend of \$300 for Keisha Nations.
 - g. *Be it Resolved that the Board approves a stipend of \$250 for Jennifer Lynn-Mills.
 - h. The annual completion of the conflict of interest forms.
 - i. Collect Public Records/Open Meetings Training certificates.
 - j. Review the Local Report Card.
 - k. Teachers/Subs
 - I. *Be it Resolved that the Board approves the contract for Kristin Sherman.
 - m. Review Governing Board By-laws
 - n. Maintenance
- X. Consent Calendar

Action by the Governing Board in "Adoption of the Consent Calendar" at this point of the agenda means all items notated with an asterisk (*) constitute the Consent Calendar and are adopted by one single motion unless a member of the Board or the Superintendent requests that such items be removed from the Consent Calendar and are voted upon separately or are tabled.

Motion _____ Second _____

SK _____ DM ____ DP ____ MP ____ AG ____

- XI. ODE Representative Presentation
- XII. Next board meeting Monday, October 14, 2019 at 6 p.m.
- XIII. Adjournment

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| Motion | Second |

SK ____ DM ____ DP ____ MP ____ AG ____

Adjournment at _____ p.m.